

Journal

Office of Legislative Counsel

Friday - 27 January 1956

1. Called Mr. Johnson, of the staff of the Senate Committee on Post Office & Civil Service, and informed him that neither the Director nor any representative of the Agency desired to testify in person on S. 2875. I indicated to Mr. Johnson that the views of this Agency were incorporated in a letter which the Director had sent to Senator Johnston on January 26th. Mr. Johnson indicated that the invitation to testify was merely a courtesy and it was perfectly all right with the Committee if we

UNCLASSIFIED

CONFIDENTIAL

SECRET

ROUTING AND RECORD SHEET

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be kept in the registry.

STAT

FROM: CABLE SECRETARIAT

DATE

TO	ROOM NO.	DATE		OFFICER'S INITIALS	TELEPHONE	COMMENTS
		REC'D	FWD'D			
1. MR. PAUL <i>Mr. Paul</i>				<i>[Signature]</i>		() INCOMING PREPAID TELEGRAM FOR YOUR ACTION
2.						() INCOMING COLLECT TELEGRAM FOR YOUR ACTION
3.						() OUTGOING TELEGRAM. CONFIRMATION COPY FOR YOUR FILE.
4.						() INCOMING CLASSIFIED MESSAGE FOR YOUR ACTION
5.						() OUTGOING CLASSIFIED MESSAGE CONFIRMATION COPY FOR YOUR FILE.
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

To 1. Norm: Would you check with Warner and Personnel and see if we should appear & if so whether we should talk about accelerated retirement etc.
21 Jan. *[Signature]*

(51)

V
WU D063 GOVT PD

SN WASHINGTON DC JAN 20 755PME
HON ALLEN W DULLES, DIRECTOR CENTRAL INTELLIGENCE AGENCY

YOU ARE CORDIALLY INVITED TO TESTIFY ON S.2875, A BILL TO
REVISE THE CIVIL SERVICE RETIREMENT ACT AT PUBLIC
HEARINGS STARTING AT 10:00 A.M. FEBRUARY 1, 2, AND 3
IN ROOM 135, SENATE OFFICE BUILDING. PLEASE ADVISE
COMMITTEE STAFF, CODE 190 - EXT 883, IF YOU WISH TO
TESTIFY OR HAVE TESTIMONY PRESENTED IN YOUR BEHALF.
PURSUANT TO RULE 6 OF THE COMMITTEE, TWENTY-FIVE
COPIES OF PROPOSED TESTIMONY SHOULD BE FILED WITH THE
COMMITTEE NOT LATER THAN JANUARY 30
OLIN D JOHNSTON CHAIRMAN

824P.

IN14079

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